



## TOWN OF AMHERST

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Town Hall  
P.O. Box 960  
Amherst, NH 03031  
[www.amherstnh.gov](http://www.amherstnh.gov)

2 Main Street  
Tel: 603/673-6041  
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*Dear Fellow Residents of Amherst:*

*The first portion of the annual Town Meeting was held on February 6th. At that time the voters in attendance were presented the articles on the warrant as proposed by your Board of Selectmen. After debate, and any changes that the majority supported, the Town Clerk was instructed to include each article on the ballot for your consideration at the second portion of Town Meeting. Your chance to cast your vote on these important issues, within the privacy of the voting booth, is Tuesday, March 11th from 6:00 AM to 8:00 PM at the Souhegan High School.*

*The Selectmen realize that the complex legal language required by law to write warrant articles can be confusing to voters who have not been actively involved in the debate that created the article. To help voters have a clearer understanding of each topic, the Selectmen have prepared the enclosed Voter's Guide for your consideration. The guide is meant to explain, in common language, the intent of each article, as well as to offer some background information on the topic. This guide supplements the annual Town Report which is now available at the Town Hall, the Library, and the Police Station. Should you have any questions regarding your town government after reviewing these documents, we urge you to contact Town Administrator Gary MacGuire (673-6041 x209) or any of the Board members. We would be pleased to answer any questions you may have.*

*Important decisions regarding the level or type of service your town government delivers to you will be made at the polls. The Board has presented items for your consideration that look to address not only current issues, but also the future. In addition, there are positions within town government which will be selected by your vote. We urge you to research the issues, make your informed decisions, and please come to the Souhegan High School on Tuesday, March 11th to cast your vote.*

*In closing, we would like to thank you for the opportunity to represent you, and we appreciate your support as we work together to maintain Amherst as a great community to live in.*

*Sincerely,*

**The Board of Selectmen**

*Bruce Bowler, Chairman*

*George Infanti, Vice Chairman*

*Brad Galinson*

*Tom Grella*

*Reed Panasiti*